SCHEDULING NOTE

Title: BRIEFING ON NRC TRIBAL POLICY STATEMENT (Public

Meeting)

Purpose: To provide the Commission an opportunity to hear the diverse

views of stakeholders and the staff's assessment of those views that contributed to the development of the draft final Tribal Policy

Statement.

Scheduled: September 19, 2016

Time 9:00 am - 12:00pm

Duration: Approx. 3 hours

Location: Commissioners' Conference Room, 1st FL OWFN

Participants: Presentation

External Panel 50 mins.*

Federal Representative

Reid Nelson, Director, Office of Federal Agency Programs,

Advisory Council on Historic Preservation

Tribal, Industry and Other Interested Parties

Heather Westra, Consultant, Prairie Island Indian Community 10 mins.*

Richard Arnold, Chair, National Transportation Stakeholders Forum, 10 mins.*

Tribal Caucus

Scott Hansen, Executive Committee, National Tribal 10 mins.*

Air Association. Catawba Indian Nation

R. Budd Haemer, Senior Nuclear Counsel, Indiana Michigan 10 mins.*

Power

Topics:

Comments on Proposed Final Tribal Policy Statement

Commission Q & A 30 mins.

10 mins.*

Break 5 mins.

NRC Staff Panel 35 mins.*

- **Glenn Tracy**, Deputy Executive Director for Materials, Waste, Research, State, Tribal, Compliance, Administration, and Human Capital Programs
- Marc Dapas, Director, Office of Nuclear Material Safety and Safeguards (NMSS)
- **Dan Collins**, Director, Division of Material Safety, State, Tribal, and Rulemaking Programs, NMSS
- **Paul Michalak**, Chief, Agreement State Program Branch, Division of Material, Safety, State, Tribal, and Rulemaking Programs, NMSS
- **Diana Diaz-Toro**, Project Manager, Environmental Review Branch, Division of Fuel Cycle Safety, Safeguards, and Environmental Review, NMSS

Topics:

- Commission Direction
- Comments on Proposed Final Tribal Policy Statement
- Draft Final Tribal Policy Statement
- Tribal Policy Statement Implementation
- NRC Tribal Consultations under Section 106 of the National Historic Preservation Act

Commission Q & A 30 mins.

Discussion - Wrap-Up

5 mins.

*For presentation only and does not include time for Commission Q & A's

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